

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures



RECEIVED
JUL 07 2004
S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Sandy S. Potter

Complete Mailing Address P.O. Box 749 (RR1 Box 108) Custer, S.D. 57730

Name of Person Making Report Sandy S. Potter Daytime Phone Number 605-673-3782

If you are a candidate, what office are you seeking? State House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) _____

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) _____

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Sandy S. Potter (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 29 June 04 Sandy S. Potter
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 29th day of July 04
Chris Nelson
SECRETARY OF STATE

For the reporting period ending _____

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

~~§*~~

Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

*\$

For the reporting period ending _____

Unitemized Contributions from Political Parties:

*\$

Itemized Contributions from Political Parties

| Party Name | Address |
|------------|---------|
| | |
| | |
| | |
| | |
| | |
| | |

\$ _____

\$ _____

Total of Itemized Contributions from Political Parties:

*\$

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

[illegible]

6

Total of Itemized Contributions from Political Action Committees:

*\$

Total of All Direct Contributions (Sum of all lines with an *)

\$

Name of Candidate or Committee: _____

For the reporting period ending: _____

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

| Type or Name of Event | Net Proceeds |
|-----------------------|--------------|
| 0 | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Total: _____

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

| Nature of Non-Cash Contribution | Name, Residence Address & Place of Employment | Estimated Value |
|---------------------------------|--|-----------------|
| | 0 | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Total: _____

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

| Source of Income | Amount |
|------------------|--------|
| 0 | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Total: _____

Schedule F - Debts and Obligations

[illegible]**Total Obligations:**

Name of Candidate or Committee:

Sandy S. Potter

For the reporting period ending:

July 1 2004**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ ~~0~~

2. Receipts

Schedule A - Direct Contributions \$ ~~0~~

Schedule B - Fund-Raising Events \$ ~~0~~

Schedule C - In Kind Contributions \$ ~~0~~

Schedule D - Other Income \$ ~~0~~

Total of all Receipts \$ 2,501.41

3. Total Monetary Receipts (A+B+D) \$ 2,501.41

4. Candidate's Personal Contribution to Own Campaign \$ 2,501.41

5. Monetary Loans to Candidate or Committee During Reporting Period \$ ~~0~~

6. Monetary Loans Repaid During Reporting Period \$ ~~0~~

7. Expenditures - Schedule E \$ 2501.41

8. Unpaid Obligations - Schedule F \$ ~~0~~

9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ ~~0~~

7-7-04
K.W.
phone
call

This does not include mileage at State Rate

*Thanks
Sandy*

SOUTH DAKOTA SECRETARY OF STATE

OFFICIAL RECEIPT

NUMBER 1285386

FORM OF PAYMENT CHECK
CHECK NBR 2380

DATE 01/30/2004
AMOUNT \$ 100.00
BY STMOJOH

SANDRA S. POTTER
PO BOX 749
CUSTER SD 57730-0749

THIS RECEIPT IS IN REFERENCE TO:
LEGISLATIVE DISTRICT 30

| TRANSACTION DESCRIPTION | AMOUNT |
|------------------------------|-----------|
| VOTER REGISTRATION FILE..... | \$ 100.00 |



OUTDOOR ADVERTISING

P.O. Box 7861
Rapid City, SD 57709-7861
605-388-9424

Invoice

| DATE | INVOICE # |
|-----------|-----------|
| 5/23/2004 | 2827 |

BILL TO

Sandy Potter
PO Box 749
Custer, SD 57730

| P.O. NO. | TERMS | PROJECT |
|-----------------|----------------|---------|
| St. Patrick St. | Due on receipt | |

| QUANTITY | DESCRIPTION | RATE | AMOUNT |
|--|--|-----------------|-----------------|
| 1 | Billboard Rental - 1 Month SD Sales Tax | 640.00 4.00% | 640.00 0.00 |
| <i>2 June 04 St. Patrick St. 10/19</i> | | | |
| Total | | | \$640.00 |

ELEPHANT PRODUCTIONS
PO BOX 1306
RAPID CITY, SD 57709-1306
605-348-8396

TO: Sandy Potter
RR1 Box 108
Custer, SD 57730

DATE: 5/14/04

INVOICE: ADVERTISING

| NO. OF UNITS | ITEM | PRICE |
|--------------|------------------------------------|--------|
| 1/2 page ad | Lincoln Day Dinner Program Booklet | 120.00 |

TOTAL \$120.00

PLEASE MAKE CHECK PAYABLE TO ELEPHANT PRODUCTIONS AND
REMIT PAYMENT IN THE ENCLOSED ENVELOPE. THANK YOU!

With the purchase of this ad, you are entitled to 1 or 2 free tickets (depending on the size of your ad) to the Lincoln Day Dinner. The keynote speaker is **SENATE MAJORITY LEADER BILL FRIST. Please call the office at 348-8396 if you are **NOT** planning to use your tickets, so we can make them available to someone else. Thank you.

